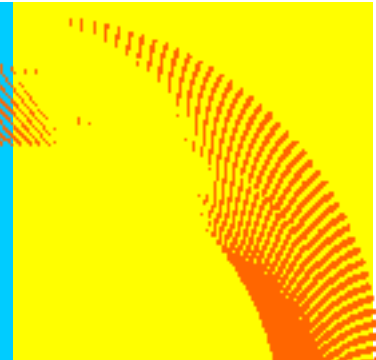
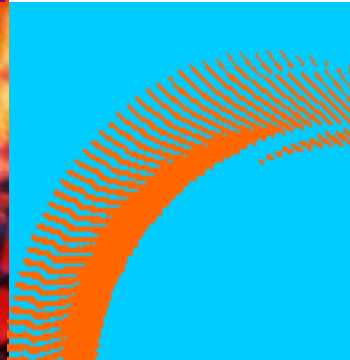
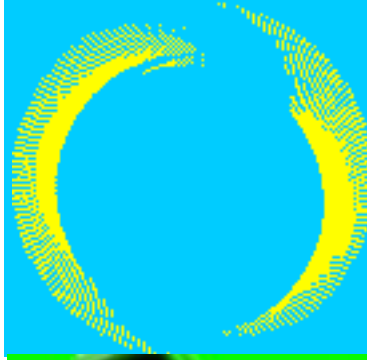
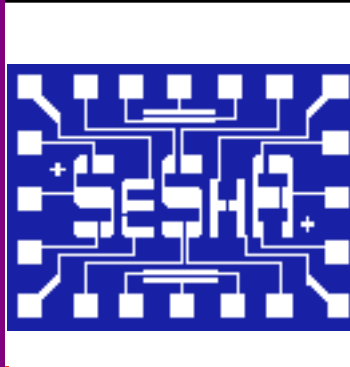
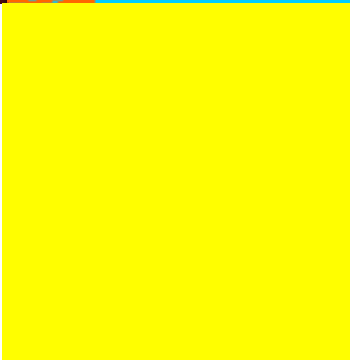


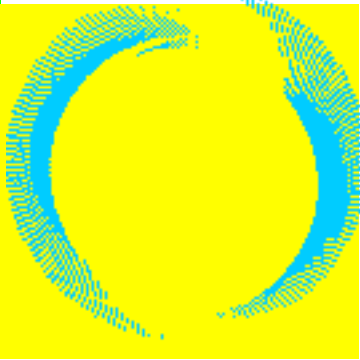
SESHA 28th Annual International High Technology ESH Symposium & Exposition



*Santa Clara
Marriott*



*April 18-22,
2006*



*Santa Clara,
California*



Exhibitor Prospectus

WHAT SESH A EXHIBITORS SAID ABOUT THE 2005 SYMPOSIUM

"SESHA provides a very effective way to connect to the core of the semiconductor ESE&H decision makers"

Linda Higginbottom
Securiplex

"SESHA 2005 was my first exposure to this event. It proved to be a highly useful forum for meeting professionals active in semiconductor health and safety. We definitely plan to exhibit in 2006."

Mark Derenthal
MIDAC Corporation

"Exhibiting at the SESH A Expo last year was a great way to keep informed about the Semiconductor manufacturers' future safety challenges. I can honestly say our business has increased based on personal relationships developed during this meeting and we are basing our next product design on input gathered at this conference. We plan to attend in 2006."

Dan O'Donnell
DOD Technologies, Inc.

We've Made Dramatic Changes to the SESH A Symposium for 2006

- **New location.** For the first time ever, the Symposium is coming to the Silicon Valley
- **New name.** The SESH A 28th Annual International High Technology ESH Symposium & Exposition
- **More benefit for attendees.** The Symposium is now 5 days instead of 4 so that attendees can earn up to 5 CEUs
- **More benefit for exhibitors.** You will automatically become a member—an Affiliate Corporate Partner—with more than \$300 of extra benefits
- **More attendees.** High-level managers and non-ESH executives in many high-tech sectors including nanotech will be targeted

High Value Programs a Top Priority

The SESH A Symposium continues to deliver high value educational programs, comprehensive PDC courses, engaging keynote speakers, and many social and networking opportunities in addition to the Expo where attendees will come to evaluate new products and services.

In 2006, we are expanding our program to reach beyond the semi-conductor industry and attract attendees from nanotech and other high-tech sectors both in the U.S. and abroad. The future-focused Symposium has become known as a primary source for actionable information on emerging trends, regulatory changes, and technology developments that will affect a company's bottom line.

Meet Face-to-Face

Who comes to the Symposium? Decision-makers who *need to know* where the industry is heading:

- Environmental managers
- Safety engineers
- Industrial hygienists
- Occupational health professionals
- Directors of ESH
- Non-ESH executives
- Consultants
- Health and safety managers
- Facilities, operational managers

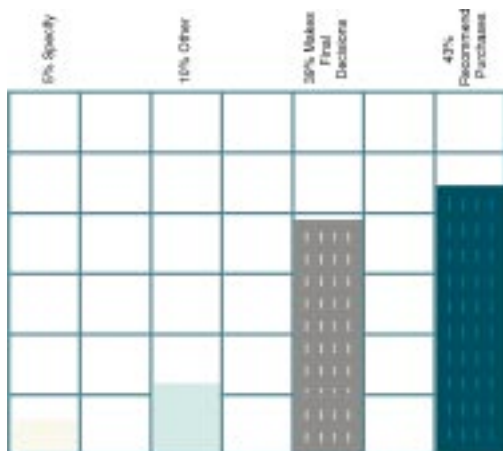
They spend millions of dollars every year on the products and services they need.

8 Value-Added Benefits

When you exhibit with SESH A, you get more than just a booth. You gain a marketing partner. We want to help connect you to your customers *throughout the year*—not just at the Symposium. That's why we offer these additional benefits to all exhibitors:

1. **Preregistration Mailing List**
Names, addresses of all attendees
2. **Post Show Attendee List**
Names, addresses and emails
3. **Affiliate Corporate Partnership**
If you are not already a corporate partner, by exhibiting, you'll automatically become an Affiliate Corporate Partner. See next page for details.
4. **Link to Your Company's Website**
A link to your company's website on the SESH A Web site all year long
5. **Final Program Listing**
Description of your company and contact information in the Final Program which attendees keep on hand long after the Symposium
6. **Complimentary registration**
One free symposium registration for each booth—a \$595/\$695 value!
7. **Traffic building events**
Raffles, refreshments breaks
8. **Blast emails to SESH A members and prospects mentioning your company**

SESHA Attendees Purchasing Power



Reserve Your Space Now to get the Best Location

Exhibitors who sign up prior to December 31, 2005 have first priority in selecting space. After 12/31/05, top priority is given to SESA Corporate Partners and second priority is given to those companies who have been exhibiting with SESA the longest.

Access to Santa Clara is easy!

The San Jose airport is only 10 minutes away from the Santa Clara Marriott; the San Francisco airport, only 30 minutes away

Show Schedule*

Set-up:

Monday, April 17 10AM-5 PM
 Tuesday, April 18 8-10:30 AM

Exhibit Hours:

Tuesday, April 18 11 AM-7 PM
Lunch 11:15-1:15 PM
Welcome Reception 5-7 PM
 Wednesday, April 19 9 AM-3:30 PM
Lunch Cash & Carry Noon-1:30 PM

Tear-down:

Wednesday, April 19 3:30-10 PM

*Show hours subject to change

Services and Fees

All booths: \$1,550

Fee includes:

- 8' x 10' booth
- 8' draped back wall
- 3' draped side rails
- 7" x 44" booth sign
- \$50 raffle fee

Call 1-317-873-1800 Now to Reserve Your Space!

Here's how to contact us:

Call Kathy Maguire at:
 317-873-1800

Email: seshaexhibits@comcast.net

Fax: 317-873-1899

Mail or fax payment to:

Lori Strong
 SESA

1313 Dolley Madison Blvd.
 Suite 402

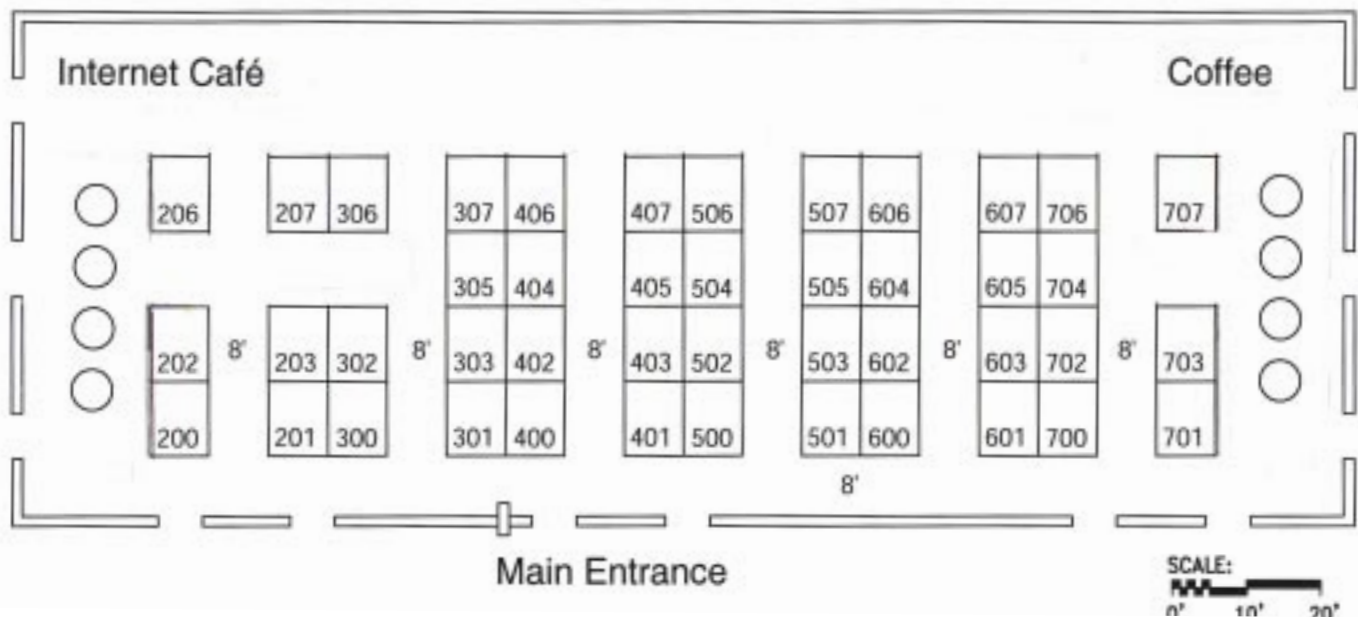
McLean, VA 22101

Fax: (703) 790-2672

51%

of our attendees are in upper level management positions within their companies

Santa Clara Marriott, California Ballroom – April 18-22, 2006



Hotel Information

The Santa Clara Marriott is the Headquarters hotel. Recreational facilities include exercise room, swimming pool, a whirlpool and sauna. Guest rooms include, in-room coffee, voicemail and dataports, iron & ironing boards. Rooms may be reserved by calling 1-800-228-9290 or 408-988-1500. Be sure to mention Semiconductor Environmental, Safety & Health Association (SESHA) to receive the special conference rate of \$129 single. **Hospitality suites at the Marriott will be available.** All hospitality suites must be cleared with the Exhibits Manager before being reserved.

Why You Should Exhibit with SESH A

Because it's just good economics. A recent study indicated that the cost per contact made at exhibit shows is about 63% less than the cost of a sales call.

By exhibiting at the SESH A 28th Annual International High Technology ESH Symposium & Exposition, your company will enjoy exclusive access to the SESH A membership as well as non-member attendees. The attendees represent many disciplines of the high technology industry including environmental, safety and industrial hygiene.

The SESH A Symposium and Exhibition is the perfect venue for you to promote your products, develop brand loyalty and distribute information. You can talk face-to-face with your most important clients, customers and buyers.

An exhibit booth helps you develop new leads and gather informal market research.

Companies That Exhibit with SESH A

The exhibit program will feature products and services used within the electronics industry and related high technology fields. Join the satisfied 2005 Exhibitors which included:

AEGIS Environmental Strategies	Holiday EMF Measurements/ETS Lindgren
Air Products	ICF Consulting
American Fire Equipment	Journal of Env. Management AZ
ATMI	Koetter Fire Protection
AZ Association of Industries	Linde Gas
AZ OSHA	Mark Systems
BOC Edwards	Midac Corporation
Clayton Group Services	MST Technology
CREATE—AZ State University	Munters Zeol
Desiccant Technology Corp.	QuantumClean
DOD Technologies Inc.	Securiplex LLC
EORM	SEMI
ETC Compliance Solutions	US EPA NEPT
Fab Tech Incorporated	Zellweger

NEW BENEFIT FOR EXHIBITORS:

Your company will automatically become an Affiliate Corporate Partner of SESH A when you register as an exhibitor for this Symposium.

Your benefits—at no additional cost—include:

- Your company logo and a direct link to your website will be placed on SESH A's website, offering you year-round exposure to SESH A members and other website visitors
- 20% of your booth cost will be applied as additional financial benefit. For example, if your booth cost is \$1,550, you receive an additional \$300 in benefits. You can use this \$300 to obtain three SESH A Individual memberships (\$100 each) for selected staff members.

Questions??

For more information, pricing or deadline concerns, or to discuss sponsorship opportunities not mentioned herein, please contact Kathy Maguire or Debra Bass, sessaexhibits@comcast.net, 317-873-1800 or visit our website at www.sessaonline.org

Semiconductor Environmental, Safety & Health Association

Exhibit Space Contract and Reservation Form

Santa Clara Marriott Santa Clara, California

Meeting Dates: April 18-22, 2006

Exhibit Dates and Hours: Tuesday, April 18 11:00 AM-7:00 PM

Wednesday, April 19 9:00 AM-3:30 PM

Set Up: Monday, April 17 10:00 AM-5:00 PM

Tuesday, April 18 8:00-10:30 AM

Tear Down: Wednesday, April 19 3:30-10:00 PM

Amount Enclosed: _____ (\$1550 per booth)

The Following Booth Space is Requested:

1st Choice—Booth No(s). _____

2nd Choice—Booth No(s). _____

3rd Choice—Booth No(s). _____

Check here if you are interested in sponsorship opportunities and a SESH representative will contact you.

Company Name _____

Address _____

City _____ State _____ ZIP _____

Phone _____ FAX _____ Website: _____

Submitted and Authorized by (This is acknowledging acceptance of Rules and Regulations on reverse.)

Name and Title: _____ Date: _____

Exhibitor's copy of the accepted agreement and future correspondence regarding the exhibit should be directed to the following individual: _____ Phone: _____ Email: _____

General Comments as to booth assignment. (Note preference of which **other exhibitors** you would or would not wish to be near.)

Description of your Booth: Please e-mail a 40 word description of the products and services featured in your booth to LStrong@BurkInc.com by February 28, 2006. The description must be received by this date if it is to appear in the Symposium Program. Listings are edited as necessary.

PLEASE SEE OTHER SIDE OF FORM FOR IMPORTANT RULES AND REGULATIONS

Please make check payable to SESH or fill in credit card payment authorization and fax or mail to the McLean address at the bottom of this page. Enclose this agreement, which will be signed by an authorized representative of SESH and returned upon acceptance.

Credit Card Payment: VISA MasterCard American Express

Card # _____ Exp. _____

Cardholder Name _____ Signature _____

Credit Card Billing Address: _____

DO NOT WRITE IN THIS SPACE

Accepted by SESH Payment Amount _____

Date: _____ CC Check # _____

Signature _____

Booth(s) Assigned _____

MAIL TO: SESH

ATTN: Lori Strong/Sue Burk

1313 Dolley Madison Blvd, Suite 402

McLean, VA 22101

(703) 790-1745 FAX: (703) 790-2672

Email: SESH@BurkInc.com

Web Page: <http://www.sesaonline.org>

RULES AND REGULATIONS

1. Location, Dates, and Hours of Exhibit: The Exhibition will be held at the Santa Clara Marriott. The exhibit area will be open free of charge to the meeting registrants as follows:

Tuesday, April 18	11 AM-7 PM
Wednesday, April 19	9 AM-3:30 PM

These hours are subject to change as dictated by program requirements.

2. Installation and Dismantling: Booths will be accessible to Exhibitors for setting up displays after 10:00 AM, Monday, April 17 and are to be ready for display by Tuesday, April 18, 10:30 AM. Packing and removal can begin at 3:30 PM, Wednesday, April 19, 2006.

3. Standard and Special Booth Equipment: Standard booth equipment consists of draperies assembled with polished aluminum attachments, backs 8' high and side rail dividers 3' high. These are included in the booth charge. A sign 7" by 44" with one line of copy for identification is furnished for the backdrop. Official decorator for the Exhibitors is Freeman Decorating. A complete line of furniture, display tables, and other items is available. Official Drayage Company is Freeman Decorating.

All independent service companies performing work at the show site will be required to submit certificates of insurance for both workers comprehensive and general liability insurance, at amounts established by the state of California. Deadline for receipt of these material is April 1—three weeks prior to the start of the show. In addition, such contractor must submit his request in writing to the show management and list the names of all company representatives working in the exhibit area and must adhere to all exhibitor move-in and move-out hours and regulations.

4. Space assigned to an Exhibitor may be transferred by the Exhibit Manager to affect balance against congestion, to avoid confusion in firm names, to solve competitive conditions, or similar reasons. No such transfer will be made without notice to Exhibitor in writing. An Exhibitor may not share or sublet space to another party. One Exhibitor may not exhibit the named "end product" of another Exhibitor without permission of that Exhibitor and the Exhibit Manager in writing.
5. General Regulations: Loud speaking sound displays are prohibited. The Association reserves the right to refuse any exhibit not in good taste or inconsistent with a meeting of this kind. All exhibits, back walls, and decorations will be limited to 8' in height and not extending more than 2' from the back wall except actual equipment which in normal operation exceeds this height. Permission to exhibit equipment with abnormal heights must be obtained from the Exhibit Manager. Any large items must be placed in the rear 4' of the booth.
6. Direct selling of products or services is prohibited. Tentative arrangements or negotiations on a trial period basis toward an ultimate sale may be arranged. The Exhibitor agrees that selling goods or services in the exhibition hall will result in closing the exhibit by the Exhibit Manager. It is agreed that no refund of exhibit fees and no demand for redress will be made by the Exhibitor or his representatives in this event. No soliciting for business shall be permitted in aisles or in other Exhibitor's booths. Samples, catalogs, pamphlets, publications, promotional materials may only be distributed by exhibitors strictly within the confines of their own premises. No exhibitor will be permitted to give away premium items, nor to conduct any prize drawings, awards for signing of names and addresses, or other extreme promotions without first obtaining written permission from the Exhibit Manager.
7. Photographing booths is limited to non-exhibit hours or candid shots only. Exhibitors and photographers shall not disrupt visitor traffic by clearing booths or aisles for photography during the regular symposium hours.
8. All exhibit and booth materials, particularly drapes, curtains, table covers, etc. must comply with Federal, State and City Fire Laws, Insurance Underwriter and Hotel Safety Regulations, and must be flame-proof. All packing containers, excelsior and similar materials are to be removed from the exhibition area upon completion of the booth arrangement. The Exhibitor is restricted to materials which will pass fire inspection. Decorations of paper, pine boughs, leafy decorations or tree branches are prohibited. Volatile or flammable oils, gases, unprotected picture films, other explosives or flammable matter, or any substance prohibited by the City Departments or authorities will not be permitted in the exhibition areas. Likewise, all electrical wiring must be approved and installed in accordance with State and Local Regulations. Smoking in exhibits is prohibited. Crowding will be restricted. Aisles and fire exits cannot be blocked by exhibits.

9. In their own best interest, and for security, Exhibitors shall keep an attendant in their own booths during all exhibit hours. **No exhibit may be dismantled before the specified time, nor may any part of the exhibit or equipment be removed, once it has been set up, without permission of the Exhibit Manager.**

10. Due to the tremendous value of exhibits, it is impractical and impossible to insure Exhibitor's equipment against loss, theft, damage and breakage. Neither the Hotel nor any of its employees, nor representatives, nor any representatives of Semiconductor Environmental, Safety & Health Association, nor Burk and Associates Inc., nor any subcontractor will be responsible for any injury, loss or damage to the Exhibitor, the Exhibitor's employees or property, however caused. In addition the Exhibitor must assume responsibility for damages to the Hotel property and indemnify and hold harmless the hotel from liability, which might ensue from any cause, whatsoever, including accidents or injuries to Exhibitors, their agents or employees. The Exhibitor must also assume responsibility for any accident, injury or property damage to any person viewing his exhibit where such accident, injury or property damage is caused by the negligence of the Exhibitor, his agents or employees. In view of the foregoing, Exhibitors are urged to place "extraterritorial" and other coverage on equipment and exhibits, and arrange for extended public liability insurance with their regular insurance carrier, particularly if they are conducting experiments or demonstrations using heat or high voltage.

11. Semiconductor Environmental, Safety & Health Association and the Exhibit Manager for the meeting will cooperate fully, but cannot assume responsibility for damage to Exhibitor's property, lost shipments either coming in or going out of the premises or for moving costs. Any damage due to inadequately packed property is Exhibitor's own responsibility. If exhibit fails to arrive, Exhibitor will be, nevertheless, responsible for booth rent and no refund will be made. Exhibitors should carry insurance against such risks.

12. Exhibitors wishing to have Hospitality Suites must reserve them through the Exhibit Manager. Such Suites cannot be open during any Meeting or Exhibit Hours and can be open after midnight only with Exhibit Manager's permission.

13. The Exhibit Management will attempt to assist and generally protect Exhibitors, keep them informed and will assume responsibility for its own misconduct and negligence all in good faith.

14. Rejected Displays: Unethical conduct or infraction of rules on the part of the Exhibitor or his representatives or both will subject the Exhibitor or his representatives to dismissal from the exhibit area, in which event it is agreed that no refund shall be made and further that no demand for redress will be made by the Exhibitor or his representatives. Alcoholic beverages may not be distributed from any booth, its attendees or company representative.

15. Care of Building and Equipment and Safety Precautions: Exhibitors, or their agents, must not injure or deface the walls or floors of the building, the booths, or the equipment in the booths, when such damage appears, the Exhibitor is liable to the owner of the property so damaged.

16. The Exhibitor will engage at its expense, and through the Hotel where the Hotel so requires, all necessary labor and trade performing functions directly related to the exhibit. The Exhibitor agrees that any person employed to perform such functions on a temporary basis at the Hotel shall be represented by the appropriate bona fide AFL-CIO Union.

17. Cancellation: If space contracted for is canceled by an Exhibitor after January 9, 2006, or if the Exhibitor fails to occupy space contracted for, the Association is entitled to the full amount of the booth rental. If the space reserved is canceled by the Exhibitor before January 9, 2006, 50% will be retained by the Association and the balance refunded. If booth space is not occupied by 10:00 AM Tuesday, April 18, 2006, the Association will have right to such space as it sees fit to eliminate blank spaces in the exhibit area.

18. Amendment to Rules: Any and all matters or questions not specifically covered by the preceding Rules and Regulations shall be subject solely to the discretion of Semiconductor Environmental, Safety & Health Association.

The foregoing regulations have been formulated for the best interests of all Exhibitors; the cooperation of all Exhibitors is requested.

Please Note: Upon receipt of your contract and payment, the official decorator and drayage company Freeman Decorating will forward a service kit complete with information regarding furniture rental, freight and storage, installation, dismantling, labor and signage requirements. The service kit will be forwarded to you approximately 60 days prior to the show date.



Boost your visibility with these Sponsorship Opportunities

SESHA 28th Annual International High Technology ESH Symposium & Exposition April 18-22, 2006

A variety of sponsorship opportunities are available to provide additional visibility at the SESHA 28th Annual International High Technology ESH Symposium & Exposition. Firms, agencies and organizations are urged to sponsor conference events and activities as a way of reaching attendees with greater name and marketing recognition. Please indicate which of these sponsorship opportunities you would like to participate in by emailing Lori Strong (lstrong@burkinc.com) or Kathy Maguire (seshaexhibits@comcast.net).

All Sponsors will receive recognition at Keynote Sessions.

Type of Sponsorship	Cost of Sponsorship	Benefits to Sponsor
1) Computer Projection or use company's projector	\$500 per day (for 1 session room)	Acknowledgement in Final Program, company name and logo on screen during breaks
2) Opening Breakfast	\$2,000 per sponsor (4 sponsorships available) Provides one morning or afternoon refreshment break for attendees	Acknowledgement in Final Program, signage at event weblink on conference web page
3) Coffee Break	\$2,000 per sponsor (4 sponsorships available) Provides one morning or afternoon refreshment break for attendees	Acknowledgement in Final Program, signage at event, weblink on conference web page
4) Lunch in Exhibit Hall	\$10,000 (co-sponsor this event for \$2,000) Provides lunch on the opening day of the exhibits	Acknowledgement in Final Program, special signage at event, weblink on conference web page
5) Opening Reception	\$18,000 (co-sponsor this event for \$3,000) Provides Opening Reception Food	Acknowledgement in Final Program, special signage at event, weblink on conference web page
6) Student Sponsorships	\$1,000 per sponsor (4 sponsorships available) Covers Student housing, etc.	Acknowledgement in Final Program, weblink on conference web page
7) 5k Run Sponsor	\$125	Company name on shirt given to runners
8) Ad in Final Program	\$500	Full page, black & white camera ready
9) Cover 4 Ad in Final Program	\$1,000	Full page, black & white camera ready



**SESHA 28th Annual International High Technology ESH
Symposium & Exposition**
Santa Clara Marriott, Santa Clara, CA
April 18-22, 2006

Advertising/Sponsorship Opportunities - (See list of sponsorship opportunities on previous pages)

COMPANY INFORMATION: Please print exactly as you would like it to appear in the final program.

Company Name _____
 Address _____
 City _____ State _____ ZIP _____
 Phone _____ FAX _____ Email _____

ADVERTISING

___ Full Page Ad \$500 ___ Cover 4 \$1,000

SPONSORSHIPS (See middle column below to reference sponsorships)

___ #1 Sponsor \$500	___ #7 Sponsor \$125
___ #2 -Sponsor \$2,000	___ #8 Sponsor \$500
___ #3 Sponsor \$2,000	___ #9 Sponsor \$1,000
___ #4 Sponsor \$10,000	___ #4 Co-Sponsor \$2,000
___ #5 Sponsor \$18,000	___ #5 Co-Sponsor \$3,000
___ #6 Sponsor \$1,000	

TOTAL PAYMENT ENCLOSED (check or credit card) \$ _____

If paying by check mail to: SESHSA, 1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101

Credit Card Payment: VISA MasterCard American Express

If paying by credit card, fax to 703-790-2672

Card # _____ Exp. _____

Cardholder Name _____ Signature _____

Credit Card Billing Address: _____

ADVERTISING

Maximize your exposure with an advertisement in the official Final Program of the Symposium. You will reach over 400 attendees. This publication will be an official publication of the Symposium. HPS reserves the right to alter the size of an ad to fit the program's dimension specifications. No bleeds allowed.

RATE/PAGE STRUCTURE

Full-Page Ad 8 1/2 x 11 \$500
 Cover 4 8 1/2 x 11 \$1,000

SPECIFICATIONS

All advertisements must be camera-ready, black and white, and must arrive at the SESHSA Business Office with full payment no later than March 24, 2006. Please send to SESHSA, ATTN: Lori Strong, 1313 Dolley Madison Blvd., Suite 402, McLean, VA 22101; 703-790-1745.